TITLE TO REAL ESTATE—Prepared by Charles W. Ellis, Apposings at Law, Greer, South Carolina VII 940 PAGE 2
State of South Carolina GREENVILLE CO.S.C. GREENVILLE COUNTY & 9 40 14 172 GREENVILLE COUNTY & 9 40 14 172 Fingin All Men in These Aresents
That We, Mattie S. Pittman, Bobbie Dean P. Hendrix and Wanda Lee Pittman
in consideration of the sum of ONE & NO/100 (\$1.00)Love and Affection DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
William Truman Pittman and Mildred Lynn Pittman, their heirs and assigns forever:
ALL our undivided right, title and interest in and to:
All that certain parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, Highalnd Township, about 8 miles North of the City of Greer on both side of Highway No. 14 being shown as containing 22.67 acres, more or less, on plat of property prepared for William Truman Pittman and Mildred Lynn Pittman by Terry T. Dill, Surveyor, recorded in Plat Book SSS, page 7.23, R. M. C. Office for Greenville. County and according to said plat, having the following metes and bounds, to-wit:
BEGINNING at an iron pin on the North side of State Highway No. 14 joint corner of J. Carroll Stokes and running thence with line of Stokes, N. 14-39 W. 314.7 feet to an iron pin; thence N. 46-24 W. 594 feet to an iron pin; thence N. 17-54 E. 401 feet to an iron pin; thence S. 81-30 E. 859 feet to an rion pin on the North side of Highway No. 14; thence therewith, S. 27-13 W. 108.7 feet to an iron pin; thence crossing the said Highway, S. 44-32 E., 591 feet to a stone; thence S. 27-30 W. 1,365 feet to an iron pin; thence N. 14-39 W. 786 feet to the point of beginning. LESS HOWEVER: 1 acre, more or less, previously conveyed to Grantees, herein, by deed recorded in Vol. 751, page 159, R. M. C. Office for Greenville County.
Derivation: See Probate Court File 810-18, Estate of Thurman L. Pittman
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

and against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3 . day of of our Lord One Thousand Nine Hundred and Soxy Seventy-Two.

(Nay W. W. Boon)	Bolhie Jean P. Hendrif (Seal) Wanda Lu Pitman (Seal)
	(Seal)
	(Seal)
State of South Carolina GREENVILLE COUNTY Person	ally appeared before me Kay W. Wilson
and made oath that he saw the within named grantor(s)	attie S. Pittman, Bobbie Jean P. Hendrix and Wande Pittman sign, seal and as their act and deed W. Ellis witnessed the execution thereof.
Sworn to before me this 3)
MY COMMISSION FREIRING 9-10-79	Hay W. Wilson
State of South Carolina Female Granto	ors NO RENUNCIATION OF DOWER
COUNTY J	Notary Public, do hereby certify

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

unto all whom it may concern, that Mrs.

GIVEN under my hand and seal this..... day of....., A. D., 196.....

MY COMMISSION EXPIRES

wife of the within named

Heirs and Assigns, all her interest and